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CONFIRMATION NO. 2956

|                                                                                                                                                                                                                                                                             |                                                                                                                   |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/663,776                                                                                                                                                                                                                                          | <b>FILING or 371(c) DATE</b><br>09/17/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>379                                      | <b>GROUP ART UNIT</b><br>2621 | <b>ATTORNEY DOCKET NO.</b><br>2101-3239D1                                                                                                                                                                                                                                 |                           |                                |
| <b>APPLICANTS</b><br>Byung K. Yi, San Diego, CA;<br><b>** CONTINUING DATA *****</b><br>✓ This application is a DIV of 10/252,412 09/24/2002 PAT 7,003,040<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>12/10/2003 |                                                                                                                   |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>N.D.</u><br>Examiner's Signature         |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWINGS</b><br>8                                                                                                                                                                                                                                               | <b>TOTAL CLAIMS</b><br>48 | <b>INDEPENDENT CLAIMS</b><br>5 |
| <b>ADDRESS</b><br>LEE, HONG, DEGERMAN, KANG & SCHMADEKA<br>660 S. FIGUEROA STREET<br>Suite 2300<br>LOS ANGELES, CA 90017<br>UNITED STATES                                                                                                                                   |                                                                                                                   |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>TITLE</b><br>System and method for multiplexing media information over a network using reduced communications resources and prior knowledge/experience of a called or calling party                                                                                      |                                                                                                                   |                                                          |                               |                                                                                                                                                                                                                                                                           |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1422                                                                                                                                                                                                                                          | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |